

FOUNTAIN SANITATION DISTRICT  
 11545 Link Road, Fountain, CO 80817  
 Phone (719) 382-5303 / Fax (719) 382-3441  
[fsdistrict@fsd901.org](mailto:fsdistrict@fsd901.org)

APPLICATION FOR SANITARY SEWER SERVICE FOR  
 RESIDENTIAL AND COMMERCIAL BUILDING

Date of Application: \_\_\_\_\_

OWNER NAME and ADDRESS of Property to be served: \_\_\_\_\_

Application prepared by: \_\_\_\_\_

Phone No: \_\_\_\_\_

Sanitary Sewer Connection to be Constructed by: \_\_\_\_\_

License No: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No: \_\_\_\_\_

Type of Facility to be Served: \_\_\_\_\_ (Residence, Apartments, Restaurant, Retail, Etc.)

Fixture Unit Equivalents shall be calculated using the following schedule and shall apply to "stubbed in" or "roughed in" fixture units as well as those fixtures being installed.

FIXTURE	FIXTURE UNITS	NO. OF UNITS	TOTAL FIXTURE UNITS
Clothes Washers, Commercial	3	x	=
Clothes Washers, Residential	2	x	=
Bathroom Group (1.6 gpf) (Rough-in)	5	x	=
Bathtub (with or without overhead shower or Whirlpool attachments)	2	x	=
Drinking Fountain	½	x	=
Emergency Floor Drain	0	x	=
Floor Drains- 2"	2	x	=
Floor sinks *(calculated by size)		x	=
Kitchen Sink, Domestic with food waste grinder and/or dishwasher	2	x	=
Lavatory (wash basin)	1	x	=
Interceptors for grease, oil, solids, etc.	3	x	=
Interceptors for sand, autowash	6	x	=

FIXTURE	FIXTURE UNITS	NO. OF UNITS	TOTAL FIXTURE UNITS
Shower, single	2	x	=
Service Sink	2	x	=
Sink	2	x	=
Urinal, 1 gallon per flush or less	2	x	=
Wash sink (circular or multiple) each set of faucets (his/hers)	2	x	=
Water closet, flushometer tank, public or private	4	x	=
Water closet, private (1.6 gpf)	3	x	=
Water closet, public (1.6 gpf)	4	x	=
Trailer trap (one for each trailer)	6	x	=
Others:		x	=
		x	=
		x	=

TOTAL NUMBER OF FIXTURE UNITS (FU): \_\_\_\_\_

\*In accordance with International Plumbing Code, 2015 Edition, by the International Code Council

Inspection Fee	\$ 50.00
Plant Investment Fee (First 18 FU-minimum)	\$5,647.00
Additional FU _____ @ \$186.00	
<b>Total Plant Investment (Tap) Fee Due</b>	

The Undersigned agrees with the Fountain Sanitation District that they will comply with the Rules and Regulations of the District; that they will perform all work in a satisfactory manner and does indemnify and hold harmless the District from any liability, loss or damage accruing from the work. In the event of violation of any rule, regulation, or law of the District, State of Federal agencies the District may summarily revoke the permit.

\*Form also available online @ [www.fountainsanitation.com](http://www.fountainsanitation.com)

A permit is hereby issued by the Fountain Sanitation District for the above described connection to the District's sewage system and receipt of the applicable tap fee is hereby acknowledged. **This permit Expires six months from Date of Issue unless otherwise terminated or cancelled in accordance With District Rules and Regulations.**

FOUNTAIN SANITATION DISTRICT (By: ) \_\_\_\_\_

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Date of Issue: \_\_\_\_\_ Date of Expiration: \_\_\_\_\_